

**SUBDIVISION
AND
UTILITY ADVISORY COMMITTEE AGENDA
AUGUST 18, 2005**

The regular meeting of the Subdivision Committee of the Metropolitan Area Planning Commission will be held on Thursday, August 18, 2005, at 1:30 p.m., in the Planning Conference Room - Tenth Floor, City Hall, 455 North Main, Wichita, Kansas.

The following cases will be considered:

1. **VAC 2005-30: Request to Vacate a Portion of a Platted Residential Street Right-of-Way**, located midway between 79th Street South and 87th Street South, on the west side of 135th Street West at the Prairie Grass Street/135th Street West intersection.

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

2. **SUB 2005-68: Final Plat -- AUBURN HILLS 16TH ADDITION**, located on the south side of Maple and east of 151st Street West.

*Engineer: Baughman Company, P.A.
Acreage: 139.69
Total Lots: 219*

3. **SUB 2005-84: Final Portion of Overall Preliminary Plat -- TARA FALLS THIRD ADDITION**, located north of Pawnee and west of 127th Street East.

*Engineer: Ruggles and Bohm, P.A.
Acreage: 2.10
Total Lots: 7*

4. **SUB 2005-86: Preliminary Plat -- NORTHGATE ADDITION**, located north of 53rd Street North and on the west side of Meridian.

*Engineer: Baughman Company, P.A.
Acreage: 139.99
Total Lots: 245*

5. **SUB 2005-82: Preliminary Plat -- CONQUEST NORTH SECOND ADDITION**, located west of Hillside and on the north side of 27th Street North.

*Engineer: Ruggles and Bohm, P.A.
Acreage: 15.17
Total Lots: 53*

6. **SUB 2005-83: Preliminary Plat -- MARIE'S MEADOW NORTH ADDITION**, located on the northeast corner of 183rd Street West and 23rd Street South.

*Engineer: Ruggles and Bohm, P.A.
Acreage: 155.9
Total Lots: 24*

7. **SUB 2005-85: One-Step Final Plat -- AUBURN HILLS COMMERCIAL FOURTH ADDITION**, located east of 135th Street East and on the south side of Maple.

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*Engineer: MKEC Engineering Consultants, Inc., P.A.
Acreage: 4.64
Total Lots: 1*

- 7A. SUB 2005-78: Final Portion of Overall Preliminary Plat -- FALCON FALLS THIRD ADDITION**, located on the north side of 45th Street North and on the west side of Hillside. (Deferred from 8/04/05)

*Engineer: Baughman Company, P.A.
Acreage: 93.39
Total Lots: 145*

- 8. DED 2005-23: Dedication of Access Control and DED 2005-24: Dedication of Street Right-of-Way**, for property located at the northwest corner of Central and Gilda.

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

- 9. DED 2005-25: Dedication of Access Control and DED 2005-26: Dedication of Street Right-of-Way**, for property located south of Central and west of Tracy.

A complete legal description is available for public inspection at the Metropolitan Area Planning Department - Tenth Floor, City Hall, 455 North Main Street, Wichita, Kansas.

OTHER BUSINESS: